



K KIRPAL, YOUR GRACE ENLIGHTENS THE WORLD AND EVER WILL SHINE

“MY GOAL IS THAT OF ONENESS. I SPREAD THE MESSAGE OF ONENESS IN LIFE AND LIVING. THIS IS THE WAY TO PEACE ON EARTH. THIS IS THE MISSION OF MY LIFE, AND I PRAY THAT IT MAY BE FULFILLED”.



Sant Kirpal Singh His Life and Mission

Recognized worldwide as a great Saint of the 20th century, Sant Kirpal Singh lived and taught with all humility with the competence of a Param Sant from 1894 to 1974.

He was the distinguished exponent of the Science of the Soul, and having the mastery over it, He gave the practical experience to all the yearning souls.

His teaching centered between God and man by developing man and serving man, and reminded the human beings of the relationship between the both practically.

Early Years - Love, Solitude, Meditation

Sant Kirpal Singh was born on 6th February 1894 in a respectable Sikh family of Sayyad Kasran, Distt. Rawalpindi (today's Pakistan).

He came in the darkness to give light to the whole humanity. He came to distribute His grace from His storehouse with both hands.

From His early life He revealed unusual traits - love of solitude and deep meditation.

Through purity of mind and sincere devotion he had developed clairvoyance, but He prayed to God that these powers be kept in reserve for Him.

His Aim of Life: God first, World next

During his school education Kirpal showed an unquenchable thirst for knowledge and read the books of more than two libraries. He was an excellent student. After his examination in 1911, he took seven days to decide about his aim in life, ending with the firm resolve "God first and the world next".

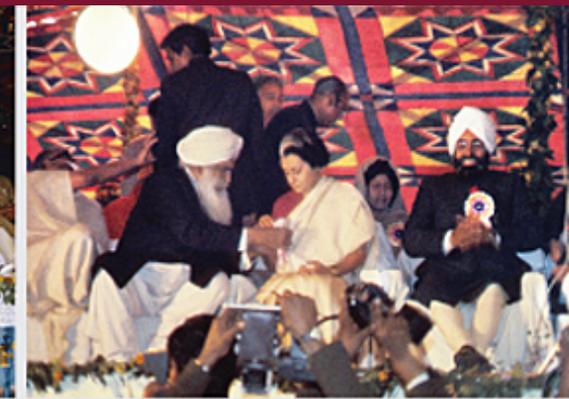
Serving His Master with full Devotion

For twenty-four years He sat at the feet of His Master. At the same time He was leading the life of a householder, having three children, and followed the career of a civil servant of the Government of India, until He retired in 1947.

His life of a disciple, which is of one piece with the rest of His life, is a glowing example of dedicated service and sacrifice.

Meeting his Master Baba Sawan Singh

His constant prayers to the Almighty led Him to the competent Master. In 1917 he was blessed with inner contact with the radiant form of the living Master Hazur Baba Sawan Singh, seven years before he was destined to meet Him physically at Beas.



Entrusted with the Mission

Before Baba Sawan Singh left His body in 1948, He entrusted Sant Kirpal Singh to carry on His Mission. After a time of deep mourning, he went to Delhi where on the behest of his Master He founded the Ruhani Satsang, the "Science of the Soul".



Service to Humanity

In 1951 the Sawan Ashram in Delhi was built, where people from different religious denominations, castes and countries came together. Sant Kirpal Singh has written several books pointing out the common essence of all religions, starting in 1935 with the 'Gurmat Siddhant' or 'the Path of the Masters', written with full approval of his Master. His books were translated into several languages.

President of the World Fellowship of Religions

Due to the universality of His teaching, Sant Kirpal Singh was re-elected as President of the 'World Fellowship of Religions' during 14 years. Three world tours led Him to the West in 1955, 1963-64 and 1972. He met many religious, political and social leaders, among them Pope Paul VI, the Patriarch of the Eastern Orthodox Churches and high governmental officials and dignitaries. In 1962, Sant Kirpal Singh became the first Non-Christian to be honoured with the Order of Saint John of Jerusalem, Knights of Malta.

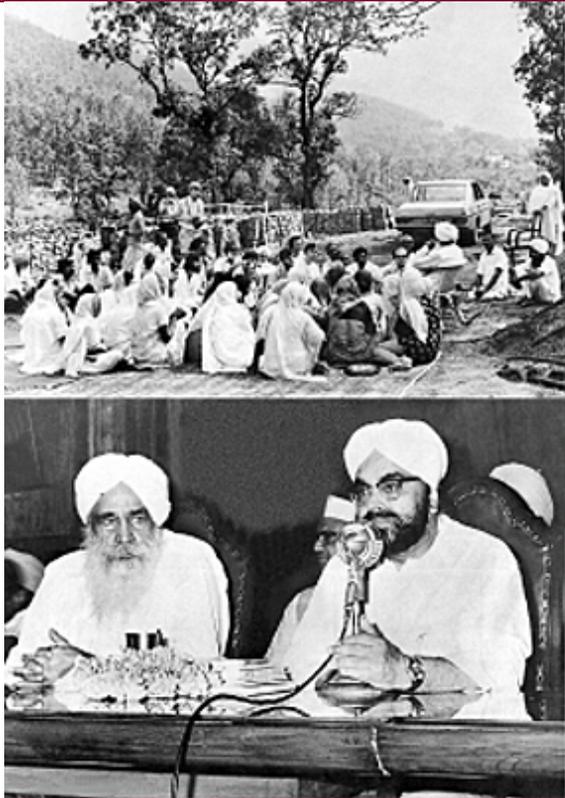
World Conference on Unity of Man 1974

The outer climax of His work was the calling of the World Conference on Unity of Man from 3-6th February in Delhi. Two thousand delegates from all over the world and about 50 000 non-delegates participated in this giant event. Among the distinguished visitors were the late Prime Minister Mrs. Indira Gandhi with members of her cabinet, religious leaders from various religions, like the Venerable Nichidatsu Fuji, Buddhist leader from Japan, Pir Vilayat Inayat Khan from the Sufi-Order along with many others. This Conference was the beginning of the movement UNITY OF MAN.

THE UNIVERSAL LANGUAGE

**Speak in love, think of
love, let all be saturated
with love.**

There is a language spoken in the home
of our Father; that language is love.
Speak in love, take everything in love,
weed out everything in love.
That is the way back to God, and you
will soon go back to your home.
This is the way back for everybody.
Sant Kirpal Singh



Kumbh Mela Hardwar

His last major effort on behalf of unity took place at the Kumbha Mela in Hardwar, where, on April 12th 1974, He organized a large number of Sadhus and holy men into the National Unity Conference, pledged to work together for the elimination of religious strife and the economic uplift of the poor people of India. The Rashtrya Sant Samagam, the 'Convocation of Saints', on 26-28th July 1974, was another remarkable follow-up event in this endeavour.

Speech at the Parliament

On 1st August 1974, on the invitation of the Indian Government, Sant Kirpal Singh spoke to the members of the Lok Sabha. This was the first time in history that a spiritual leader was invited to address the Parliament.

Commissioning the Further Work

During this last year of His tenure, Sant Kirpal Singh had given some hints that He was preparing to leave His body. Until 17th August He still had heart-to-heart talks with a couple of Western disciples in the Ashram, who saw signs of suffering on His beautiful figure. Four days later, on 21st August He left His body forever. Until His last moment He had Dr. Harbhajan Singh at His side, whom He had commissioned to carry on His work.



Justifying the Master

He who becomes conscious of the Divine Plan is the true man. In the true sense, the Lord's man is one who becomes a Conscious Co-worker of the Divine Plan."

Sant Kirpal Singh



Revealing the Jewel

When I took with me the Master of the secret,
He revealed the jewel; the path that was a
million lives long, in a twinkling I covered it
and reached my destination.

Kabir



Commissioned to carry on His Work

The power of Naam can be seen through the Gurmukh, the true disciple. As there is no difference between the sun and its rays, there is no difference between Guru and the Gurmukh. Master and disciple are one. Such was the condition of Dr. Harbhajan Singh, whom Sant Kirpal Singh commissioned to carry on His work and to build up Kirpal Sagar.

Love, Humility and Devotion

Though Dr. Harbhajan Singh was fully authorised, he ever refused to be regarded as a Master. He had surrendered his life to the Almighty. "There is only one Master of the whole humanity - this is the Godpower himself, and I am His borrowed servant", he used to say. His practical life showed the real meaning of spirituality: He impersonated the attributes of a true human being, i.e. truth and consciousness, love and compassion, selflessness and humility. Young and old, rich or poor he treated equally, saying "I am the servant of the souls".

Early Years - meeting the Master

Dr. Harbhajan Singh was born on 10th December, 1932 in Laaylpur, (now Pakistan), from where as a youth he had to migrate with his family to India during the partition of the country. His family settled near Amritsar, and upon completion of his studies, he practised as a doctor in Nag Kalan, where he lived with his wife, Mrs. Biji Surinder Kaur, and two children. At a very young age, inner experiences made him yearn to meet the Master and finally led him to Sant Kirpal Singh in 1961. He recognised him as "Khuda" - the Godpower who comes by Himself.

To live and do for Him

He became the beloved disciple, doctor and confident of his Master and got important duties from the very beginning. Soon he was elected president of the Ashram in Amritsar. His relation to His Master was like father and son. In 1973, Sant Kirpal Singh commissioned him with the Project Kirpal Sagar, and gave Him important instructions for the further Mission in 1974. When a few months later Sant Kirpal Singh left His body, Dr. Harbhajan Singh was the only one who, in the end, was allowed to stand at His bedside.

THE SPIRITUAL ESSENCE OF RELIGIONS

On the level of soul we are all one.

The problems of the world are not of political but of spiritual nature, so we have to find the solution on the spiritual level, on the level of consciousness. The change will begin from man's heart, this is the only way to bring unity into the world. If the ideal of unity has become our heart-felt desire, it will spread like a wildfire burning all hatred, enmity, separation, duality, and egoism. What will prevail is oneness.

Dr. Harbhajan Singh



The further Mission

After the physical departure of Sant Kirpal Singh, Dr. Harbhajan Singh and his wife, Mrs. Biji Surinder Kaur, conveyed Sant Kirpal Singh's instruction for His further Mission everywhere. Dr. Harbhajan Singh spoke about spirituality as the essence of all religions. The movement UNITY of MAN began to spread on an international level, while the main Centre in Austria near Salzburg had been brought up.

Laying the foundation stone of Kirpal Sagar

In 1982 the foundation stone of Kirpal Sagar was laid. According to the wish of Sant Kirpal Singh, Kirpal Sagar has been developed as a platform for all human beings to come together in the name of God. It is a center for man-making, man-service and service of the land. In the nineties, Dr. Harbhajan Singh met in the West renowned personalities of the public life to whom he explained spirituality as practical solution to the present problems of our world.

World Conference on Human Rights 1993

In 1993, he represented UNITY of MAN as a Non-Governmental Organisation (NGO) at the United Nations World Conference on Human Rights at Vienna. where, after having conversations - among others - with Ibrahim Fall (at that time UN Assistant Secretary-General for Human Rights), Dr. Harbhajan Singh had the privilege to address the plenary session at the State Conference.

World Conference on Unity of Man 1994

The Conference took place on 3-6 February 1994, the 100th birth anniversary of Sant Kirpal Singh. Guests from all over the world took part. Personalities of various religious, political, cultural and scientific affiliations from far and wide spoke to an audience of thousands of people from all walks of life.



Kirpal Sagar is my Heart

The following year, after his return from the West, Dr. Harbhajan Singh had advanced the work so much that the main facilities of Kirpal Sagar were ready by the end of the summer. He had fulfilled his promise to spare no trouble for accomplishing Kirpal Sagar. On 25th September 1995, he left his body in the hospital in Ludhiana, thinking of his duties in Kirpal Sagar even up to his last breath. Often he used to remark: "Kirpal Sagar is my heart".

Continuing the holy Work

This applies equally to his wife, Mrs. Biji Surinder Kaur, who, as disciple of Sant Kirpal Singh, had lent him support from the very beginning with the strength of her spiritual achievement. Thus the responsibility for Kirpal Sagar, together with the competent spiritual guidance within the movement of Unity of Man has been entrusted to her. Under her care Kirpal Sagar is steadily developing into a blooming garden. Along with it, further centres have been created in India and abroad.

Inauguration of the Symbols

In December 2007, the 75th birthday of Dr. Harbhajan Singh and the 25th Jubilee of Kirpal Sagar were celebrated with a World Conference on Unity of Man focussing on the inauguration of the Symbols of Unity: models of man-made Gurdwara, Temple, Mosque and Church, all of which remind us that man-body is the true temple of God where he can be realized. India has ever had the distinction of being the country of Sages and Saints who have left an invaluable heritage of spirituality to the world. In our time.

Kirpal Sagar belongs to everybody all the Times

Dr. Harbhajan Singh was such an outstanding personality who gave out the message of the everlasting truth, and, in the Name of Kirpal "the Gracious One", he has left us Kirpal Sagar as pearl of spirituality and beauty to the Punjab and to all mankind as well.