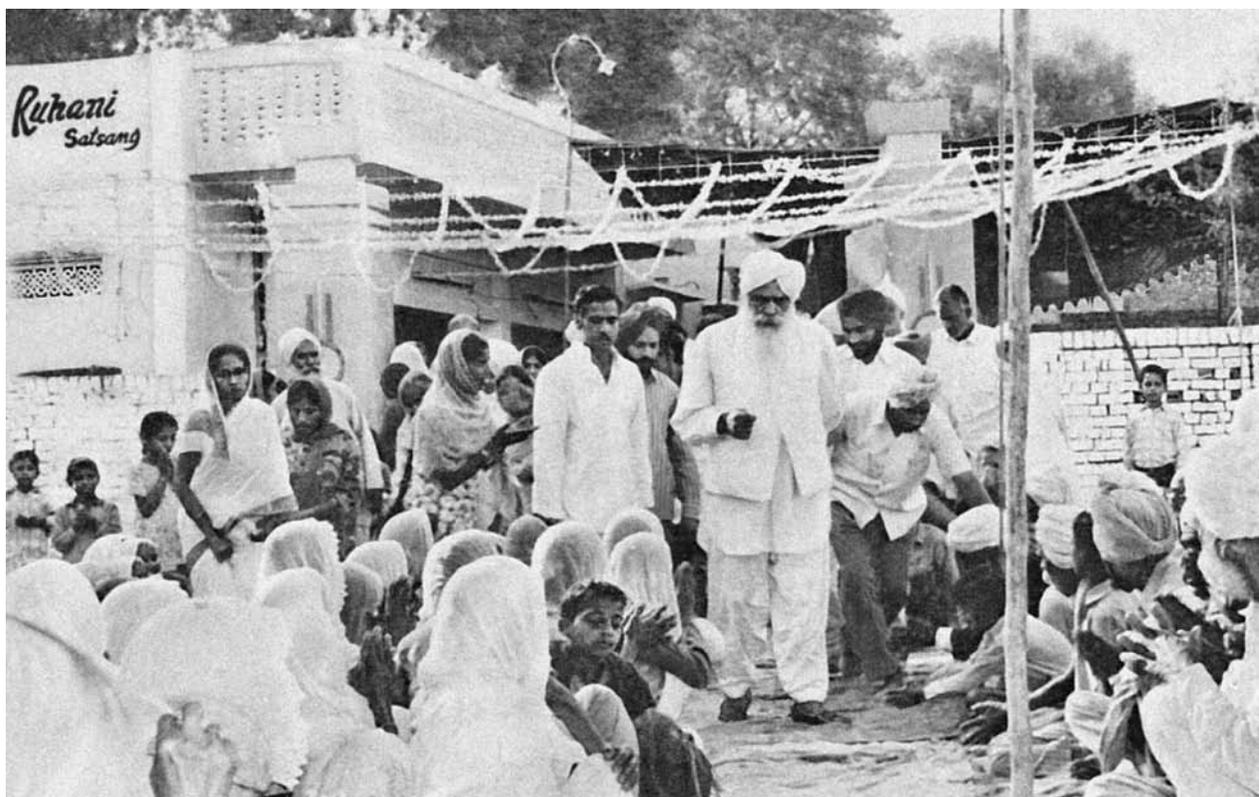


Excerpts from satsangs held on the Punjab Tour

By Sant Kirpal Singh, October 1973



Sant Kirpal Singh in Nawanshar, October 1973

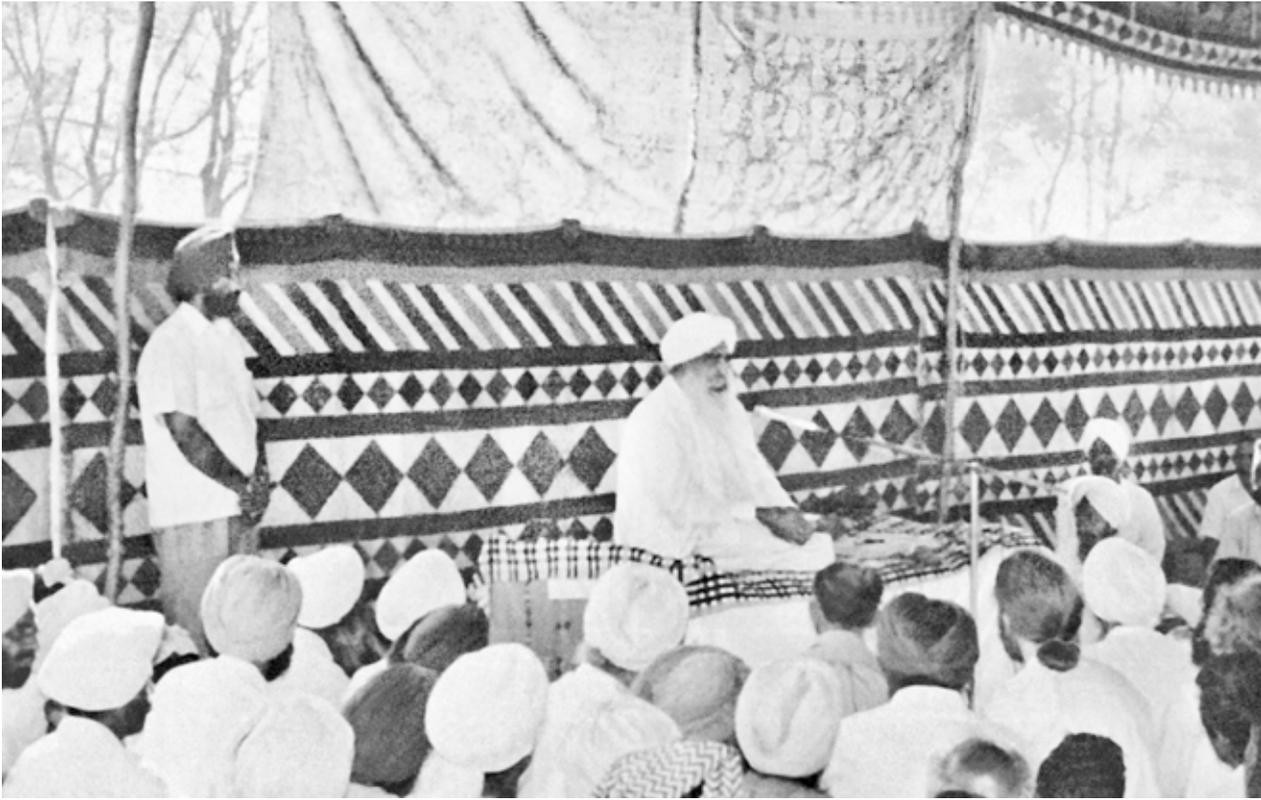
“The highest form of prayer is to have sweet remembrance of the Master. When you think of the Master, then think of the God in Him. Don’t think of His flesh and bones.” Kabir says, “If you think the Master to be a mere man then you will reincarnate as a dog.”

What is the Master? He is the Power that permeates all creation. He is also someone who is in full control of His attention. He can put it on something and take it away as He likes.

Sant Kirpal Singh also explained about the spiritual incompetency of so-called Masters: An engineer may know all the parts of an airplane and how they are all

assembled together, but it takes a pilot to take it up into the air. And all the people that want to go with the plane have to be prepared to leave the earth behind – otherwise they can’t go along.

People come to the Master to ask for different things. He is actually approached through four separate doors. Those that come through the first door ask for health. The ones that come through the second door ask for wealth. Others approach him through the third door and ask for improvement of family relations, such as sons, daughters, husband and wife. Rarely does anyone come through the fourth door and ask the Master for God.



Sant Kirpal Singh holding Satsang at Nag Kalan in the home of Dr. Harbhajan Singh, 14 October, 1973

Time and tide wait for no man. It is high time to strike up friendship with a Saint. They come to detach us from the world – which is a very difficult job. Christ said, “I have come with a sword to separate mother from daughter and husband from wife.”

It is so easy to be attached to the world because we have been identified with it ever since we were born. The baby inside the womb enjoys the Light and Sound, but at birth these principles are taken away. When the baby cries, just attract his attention with a bell or light and he will be quiet. We are all mere stones and the Master will carve a beautiful face out of it.

Amritsar

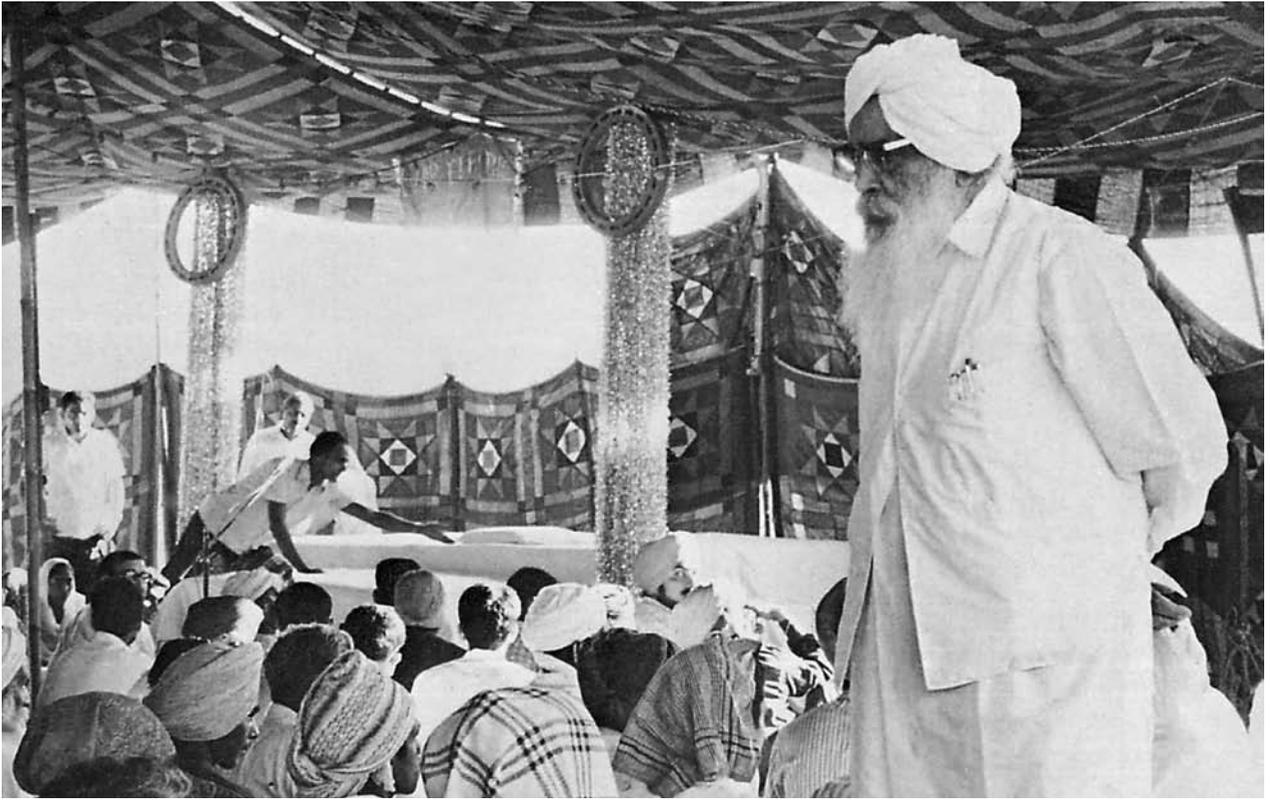
“Pray and sing the praises of the God in man, who can give you this in a very short time. How to still the mind? There is one remedy: think of your Master. If a child is going around with his hand in his father’s hand, no dacoit will dare touch the child. Always be conscious, be aware of the Father. Have

sweet remembrance of Him, then the mind will not tell you anything; it will not harm you. When you forget the Master – the God in Him – then the mind attacks. It robs you; drags you to the outgoing faculties and the earth. So for that reason have the sweet remembrance of the Master. It is the panacea for stilling the mind. But it should be sweet remembrance – not automatic. Sweet remembrance of the Master is sweet remembrance of God. He always thinks of your welfare, so that you may reach your True Home – that’s all.”

Dasuya

“Don’t take the name of God in vain – take it with a purpose in view. We should develop so much remembrance of the Master that when going to sleep we will be with the Master. On the other hand, if we remember the worldly things too much then we will be dreaming of the world. Never keep your mind vacant.”

“Whatsoever remembrance of someone we keep in mind, we will eventually possess that person. If you are



Sant Kirpal Singh in Nawanshar, October 1973

in that state, then even when among millions of people you will not lose His sweet remembrance. The thread of love between the Master and His disciple is stronger than chains of iron.”

Nawanshar

Nightly Satsangs were held on a large temple square. The first night was Diwali, the festival of lights. The Master reminded His audience that Diwali is symbolic of the inner Divine Light which is to be found within the human body.

“A true Saint is like a boat that floats on the water because it is dry inside. But we are travelling in a boat that is full of water (worldly desires and impressions) and therefore our boat is sinking. Christ said, “I have come to make people see who do not see, and those who do see may be blind.”

“The good friends are those in whose company we lose our bad habits. Those are the Gurus.”

“Naam is like fire, and when you sit by that fire, you get warmth. By Naam our reactions of the past – good or bad – are destroyed. No relationship, no contact in the outer world will give us salvation. Good deeds are good deeds, no doubt, but they will not give you salvation.”

“God cannot be described; however, when in expression, He can be seen. When the tenth door is opened we first see darkness, and then, with the Guru’s help, we begin to see Light.”

Ludhiana

On 28 October, before returning to Delhi, Master visited the last two stations of His tour. Satsangs were held in Jagourn and Ambala, with initiation being given in Ambala.